



03500.012806 (35.C12806)

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
AKIRA SENDA )  
Application No.: 09/103,398 )  
Filed: June 24, 1998 )  
For: LENS UNIT WITH LOCAL CONTROL )  
BY THE LENS UNIT OR REMOTE )  
CONTROL BY A CAMERA UNIT AND )  
WITH DETECTING OF SIGNAL FROM )  
CAMERA UNIT )

Examiner: J. Whipkey  
Group Art Unit: 2612  
June 14, 2004

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JUN 17 2004

Technology Center 2600

**Mail Stop RCE**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

PRELIMINARY AMENDMENT

Sir:

Introductory Comments

Prior to further examination on the merits, please amend the above-identified application as follows:

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In re Application of:

Docket No. 03500.012806 (35.C12806)

AKIRA SENDA

Application No.: 09/103,398

Examiner: J. Whipkey

Filed: June 24, 1998

Group Art Unit: 2612

For: LENS UNIT WITH LOCAL CONTROL BY  
THE LENS UNIT OR REMOTE CONTROL  
BY A CAMERA UNIT AND WITH DETECTING  
OF SIGNAL FROM CAMERA UNIT

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Commissioner for Patents

P.O. Box 1450

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Sir:

Transmitted herewith is a Preliminary Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	28	MINUS	30	0	x \$9 \$18	\$0.00
INDEP. CLAIMS	5	MINUS	5	0	x \$42 \$86	\$0.00
Fee for Multiple Dependent claims \$145°/\$290						\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0.00

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_ to cover the fee for a \_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicant  
Daniel S. Glueck  
Registration No. 37,838

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